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## DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Applination Namber     | 10/03/24/183        |  |
|------------------------|---------------------|--|
| Filing Date            | DECEMBER 11, 2001   |  |
| First Named Inventor   | CLAUDINE V. CONRADO |  |
| Group Art Unit         | 2173                |  |
| Examiner Name          |                     |  |
| Attorney Docket Number | PHNL 000705         |  |

| These documents may be relevant in that they have been:  RECEIVED   |   |   |              |  |  |
|---|---|---|--------------|--|--|
|   |   | red in drafting the specification of the above ced application; | MAY 3 1 2002 |  |  |
|   | cited in the specification of the above-referenced echnology Center 2100 application;   |   |              |  |  |
|   | previously submitted or cited in U.S. patent application(s)  which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or  |   |              |  |  |
| X   | cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;  I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;  otherwise a concise explanation of the relevance of each document is append hereto.  I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. |   |              |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED   |   |   |              |  |  |
| Name (F<br>Signatur   | 1.1.4.1   | RUSSELL GROSS  Registration No. (Attorney/Agent)  Date  Date    | 40,007       |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION  I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, |   |   |              |  |  |
| Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below:   |   |   |              |  |  |
| Name (F   | Print Type)   | EDNA CHAPA  |              |  |  |
| Signatur  | re  | Idra Chapa Date   | 5/24/02      |  |  |